APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | GOVT MODEL SANSKRITI SR SEC SCHOOL SAROLI (MEWAT) |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 520022 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 44005 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | GMSSSS SAROLI PO-GULALTA, BLOCK PUNHANA,, NUH, HARYANA - 122508 |
| 5 | PRINCIPAL NAME | SAMOON KHAN |
| 6 | PRINCIPAL QUALIFICATION | MA B.Ed |
| 7 | SCHOOL EMAIL ID | gmssaroli.mewat@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9991835510 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://gmsssssaroli.edu.in/affiliation-letter/ |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://gmsssssaroli.edu.in/society-registrations/ |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://gmsssssaroli.edu.in/noc-by-state-govt/ |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://gmsssssaroli.edu.in/recognisation-certificates/ |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://gmsssssaroli.edu.in/building-safety-certificate/ |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://gmsssssaroli.edu.in/fire-safety-certificate/ |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://gmsssssaroli.edu.in/recognisation-certificates/ |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://gmsssssaroli.edu.in/fee-structure/ |
| 2 | ANNUAL ACADEMIC CALENDER | https://gmsssssaroli.edu.in/academic-calender/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://gmsssssaroli.edu.in/smc-members/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://gmsssssaroli.edu.in/pta-members/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://gmsssssaroli.edu.in/board-result/ |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|-----------|--|-------------|
| 1 | PRINCIPAL | SAMOON KHAN |
| 2 | TOTAL NO. OF TEACHERS | 17 |
| | PGT | 7 |
| | TGT | 1 |
| | PRT | 9 |
| | | |
| 3 | TEACHERS SECTION RATIO | 17:14 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |
| | | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 71 | 37 | 52.11 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 53 | 26 | 49 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7082 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 24 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 57 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 4 |
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/@govtmodelsanskritisrsecsch1088 |
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